

Index of Claims



Application No.

10/032,168

Examiner

John B Strege

Applicant(s)

WALLACK, AARON

Art Unit

2625

| | |
|---|----------|
| ✓ | Rejected |
| = | Allowed |

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| — | (Through numeral) Cancelled |
| ÷ | Restricted |

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| N | Non-Elected |
| I | Interference |

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| A | Appeal |
| O | Objected |

| Claim | | Date | | | | | | | | | |
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| Final | Original | | | | | | | | | | |
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| | 4 | 0 | | | | | | | | | |
| | 5 | 0 | | | | | | | | | |
| | 6 | 0 | | | | | | | | | |
| | 7 | 0 | | | | | | | | | |
| | 8 | ✓ | | | | | | | | | |
| | 9 | ✓ | | | | | | | | | |
| | 10 | ✓ | | | | | | | | | |
| | 11 | ✓ | | | | | | | | | |
| | 12 | ✓ | | | | | | | | | |
| | 13 | ✓ | | | | | | | | | |
| | 14 | ✓ | | | | | | | | | |
| | 15 | ✓ | | | | | | | | | |
| | 16 | ✓ | | | | | | | | | |
| | 17 | ✓ | | | | | | | | | |
| | 18 | 0 | | | | | | | | | |
| | 19 | 0 | | | | | | | | | |
| | 20 | 0 | | | | | | | | | |
| | 21 | 0 | | | | | | | | | |
| | 22 | ✓ | | | | | | | | | |
| | 23 | ✓ | | | | | | | | | |
| | 24 | ✓ | | | | | | | | | |
| | 25 | ✓ | | | | | | | | | |
| | 26 | ✓ | | | | | | | | | |
| | 27 | ✓ | | | | | | | | | |
| | 28 | 0 | | | | | | | | | |
| | 29 | 0 | | | | | | | | | |
| | 30 | 0 | | | | | | | | | |
| | 31 | 0 | | | | | | | | | |
| | 32 | 0 | | | | | | | | | |
| | 33 | ✓ | | | | | | | | | |
| | 34 | ✓ | | | | | | | | | |
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